

RAINBOW LAKES ESTATES

COMMUNICATOR

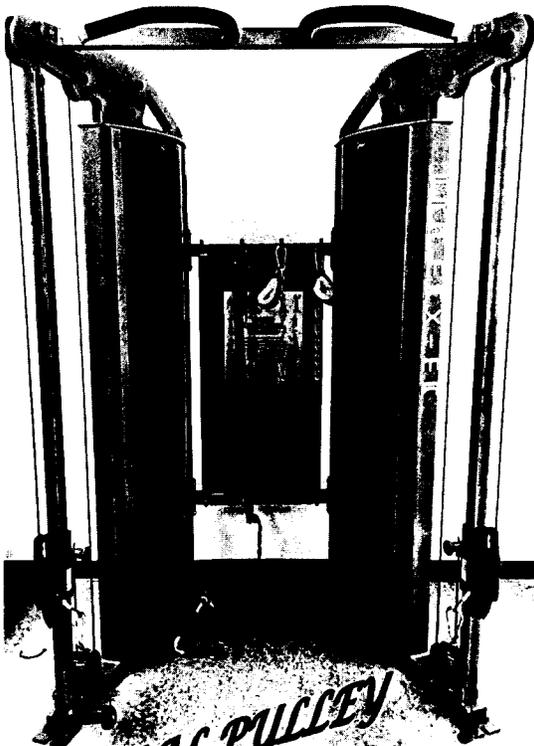
Rainbow Lakes Estates MSD
4000 SW Deepwater Ct. Dunnellon, FL 34431 - (352) 489-4280
Pamela Spicuzza - Editor - Carole Lackey - Assistant Editor

UPCOMING EVENTS:

- Jan 2nd - District Office & Library Closed.
- Jan 16th - District Office & Library Closed.
- Jan 18th - Public Advisory Committee Workshop - 10:00 a.m. in the Community Center.
- Jan 19th - Public Advisory Committee Meeting - 6:30 p.m. in the Community Center.
- Feb. 9th - Communicator Deadline **** REMEMBER: Late items will not be accepted. ****
- Feb 16th - Public Advisory Committee Meeting - 6:30 p.m. in the Community Center.

RAINBOW LAKES ESTATES FITNESS CENTER HAS RECEIVED NEW EQUIPMENT!!!

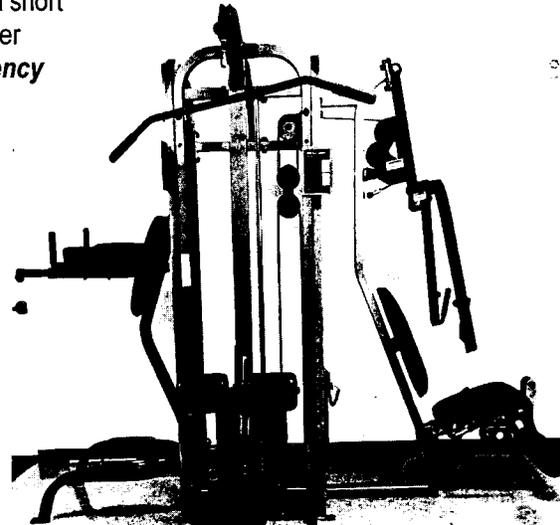
For those residents that would like to join, a short "orientation" must be attended and a waiver will need to be completed. **Proof of residency must be provided.** If you have any questions please contact Rainbow Lakes Estates District Office at 489-4280.



DUAL PULLEY SYSTEM



RECUMBENT BIKE



PROTRAINER MULTI-GYM

COMMUNITY NEWS

RLE Girl Scout Troop 320 - Would like to thank everyone who participated in our 4th Annual Angel Tree. Your participation helped to make Christmas special for a needy family in our very own community.

Are you interested in volunteering for the RLE Fitness Center? Just fill out a Marion County Volunteer application. Applications are available at the RLE District Office or at the link below: <http://www.marioncountyfl.org>

Rainbow Lakes Estates Crime Watch Wants You! Do you have 4 hours a month that you would be willing to donate to your community helping keep watch on your neighbor's homes while they are away? Would you be willing to help us patrol our neighborhoods looking for any suspicious activity or people in need of immediate emergency assistance? If so, we want to talk to you about joining our group. We are actively searching for new members. All it takes to join is for you to pass a Sheriff's Dept. background check (at no cost to you) and for you to go out on several training patrols with one of our members. In the past there was a requirement that new volunteers attend a 12 week Citizens Academy Course held at the Sheriff's Dept. in Ocala. This requirement has been removed. Our minimum time commitment is 4 hours per month. You may, however volunteer as many hours as you like. If you have any interest in serving your community in this way, please contact Dave Sheldon, VP RLE Crime Watch (352) 465-1219 (home) (414) 429-0055 (Cell) Davesheldon45@att.net Thanks in advance for your interest and help.

Residents - If you have a work order request please contact the **Rainbow Lakes Estates District Office at 489-4280.**

RLE Fitness Center - Has received 2 new ProMaxima stack system multi-gyms and a new stationary exercise bike. For those of you that would like to join, a short "orientation" must be attended and a waiver will need to be completed. *Proof of residency must also be provided.* If you have any questions please contact Rainbow Lakes Estates District Office at 489-4280.

Those contributing articles for the Communicator please remember the deadline is February 10th. Late items will not be accepted.

Solid Waste Department Dunnellon (Marion County Residents Only)
4232 South US Hwy 41
Phone: (352)671-8465
Hours of Operation:
Mon, Wed, Sat: 7:00am to 5:00pm
Fri: 7:00am to 7:00pm
Sun: 9:00am to 5:00pm
DUNNELLON SOLID WASTE NOW TAKES ELECTRONICS. Televisions and remote controls. Cell phones and chargers. Stereos, CD players, radios, tape recorders and personal music devices. Computers, monitors and keyboards. Digital clocks. Telephones and answering machines. Scanners, fax machines and printers.

Loan Closet Request - Are taken at the RLE District Office. Please call 489-4280. (*Proof of Residency must be provided.*)

Format for Advisory Board Meetings: At the Thursday night meeting residents may be placed on the agenda if they put their request in writing and provide it to the District Office no later than 11 business days prior to the meeting. If they have back up documentation for their item they must provide ten (10) copies to the District Office. They will be given **five (5) minutes** to make their presentation on the night of the meeting. If you do

not want to be placed on the agenda but would like to speak that night there will be a sign up sheet on the podium by the entrance of the building. You will be given **two (2) minutes** to speak. If you are attending the meeting please remember to turn off/mute all cell phones and electronic devices.

RLE Garden Club - The next meeting of the RLE Garden Club will be on January 12, 2017. The color for this meeting will be Blue. At this meeting we will be having our Chinese Auction and a Pot Luck lunch. Please bring a "gently used" item or two for our auction. Please, no trash! At this meeting you will be able to sign up for our road trip in April to Leu Gardens in Orlando. Our February meeting will be on February 9th. Our color this month is Red as we celebrate Valentine's Day. We will be having a Master Gardener come to talk to us about herbal gardening. All our neighbors are welcome to join us at our meetings.

The Rainbow Lakes Estates Public Advisory Committee Meetings will be held on Thursday, January 19th and Thursday, February 16th at 6:30 p.m. in the Community Center.

Do you have a code complaint? Call Rebecca Brace, RLEMSD Code Enforcement Liaison 352-274-5976. **Please make sure you provide a correct address for code complaints. Thank you.**

RLE Girl Scout Troop 320 – COOKIES ARE COMING – Through the Girl Scout Cookie Program Girl Scouts learn skills essential to success in life, like financial literacy, innovation and more. RLE Girl Scout Troop 320 will begin preselling cookies January 6th through January 22nd. Order your cookies before they are available at our local cookie booths. Contact Troop Leader Dawn Horton at 209-8846 for more information.

MINUTES

Public advisory committee meeting 6:30 p.m.
IN THE COMMUNITY CENTER ON THE THIRD THURSDAY OF EVERY MONTH

The **September 15, 2016** meeting of the Rainbow Lakes Advisory Committee was called to order by Chairman George Pugliese. Other committee members present were Rebecca Brace, Robert DeVincentis, Jon Kubiak, and James Rawls. Patrick Pelletier and Connie Reed were absent. Guests present were Lt. Todd Spicher, Marion County Sheriff's Office and Chief John Lake, RLEVFD. There were 8 people in attendance. The meeting was opened with invocation followed by the Pledge of Allegiance.

General Public Comment (1A):

James Pinkerton – RLE Crime Watch - Stated that he wanted to talk about cameras for the area. He stated that the Crime Watch Executive Board had spoken about it several times. Infrared cameras that can be used at night is a must, they need to be movable and this would result in a reduction in damage to the area. Said that they could be moved to different areas throughout RLE. Reported that he did not have the cost at this time but he had wanted to bring it to the attention of the Board. Pugliese responded that this issue had been checked out a while back. The Board at that time had decided not to spend the \$124,000. We can look into it and see if we can do it now with cheaper cameras now. Pinkerton stated that he thought that Marion Oaks had gotten theirs paid for by a foundation. Pugliese responded that the company that had put theirs in was the same company that we had gotten our quote from. Rawls stated that they needed to look into the funding aspect. Discussion followed. Pinkerton to get some prices and look into the funding available.

Approval of Minutes (2A) July 21, 2016:

Motion made by Rawls, seconded by Brace to accept minutes of July 21, 2016 (2a). Motion carried.

Committee Reports (3):

Pugliese review projects that had been completed. Kitchen in Clubhouse and washout at Sea Cliff Park. Also reviewed basketball court project.

Finance/Long Range Planning: Reed absent.

Building & Grounds: Pelletier absent.

Roads: Rawls reported that the last he had heard was that the project was under contract and would start mid to late October.
Code: Brace reported that the County did not adopt a lawn maintenance ordinance. Have received complaints about junk cars and junk dumped at the end of roads. Also had calls about people not maintaining their pools. Stated that there had been a letter turned in that said things were not being turned in. Things are being turned in but a correct address is needed. Reported that after the storm a resident wanted to have a tree cut down on the property beside them. Code Enforcement stated that you absolutely cannot have a company come in and cut down a tree on someone else's property. Discussion followed.

Fire Protection: Kubiak reported that there had been a total of 6 calls for the month of August. 1 structure fire, 1 citizen assist, 5 vehicle accidents. There were 6 hours of building maintenance, 3 hours of truck maintenance, and 28 hours of CPR class for a total of 81 training hours. Also reported the tanker should be coming in soon.

Levy County: DeVincentis stated that last month special detail was discussed. Suggests a 6 week period starting in November and ending in December. Lt. Spicher stated that FCW also has special duty. DeVincentis recommended Friday and Saturday from 10:00pm to 4:00am for 6 weeks. This would help us out during the holidays with some of the bread-ins that happen during that period. Lt. Spicher recommended finding the "hot spots" and having them patrol those areas. Discussion followed.

Lt. Spicher recommended November 18th through December 31st for a total of 16 days. Discussion followed. DeVincentis also reported that he had come up with a diagram for Station 2. A metal building could be put up right next to the building for the tanker. Stated that the Government has used tankers that we could look into. Pugliese responded that the Chief had been looking in to used tankers and never came up with anything. Also stated to keep in mind that it has to go before the County. We don't know where we are heading. At the workshop we had talked about the County (MCFR) coming in and taking over. We have a lot of information that has to come back. This is just piece of the puzzle. We still don't have applications for some of the people that were on the roster. We don't know who is active and who is not active. We will continue to have workshops. Discussion followed.

LT Spicer: Reported that it had been a horrible month in Rainbow Lakes Estates. The last 2 months have been the worst in here since he has been here. Since the month before last there have been numerous burglaries. Finally arrested 2 boys who were taking the stuff and dumping it behind their momma's house in RLE. They got out and we caught them again. Hopefully they will stay in jail until trial. Discussion followed. Stated that as far as the special detail goes he would concentrate on Sea Cliff Park and North Shorewood areas. Discussion followed.

Chief Lake: Reported that there were a couple of guys that were going to the panhandle for classes. Also everyone had been recertified in CPR. DeVincentis asked if volunteer applications could be dropped off with Spicuzza. Pugliese stated that they could be. Discussion followed.

Board Items (6A Library Procedures):

Motion made by Kubiak, seconded by Rawls to accept the library procedures. Motion carried.

Additional Public Comment (7):

Darline Goumas – Rainbow Lakes Blvd. – Announced that the Sewing and Garden Clubs were having a raffle of a beach blanket. Tickets are \$1 or 6 for \$5. The drawing will be October 15th at 1:00pm at the plant/ceramic sale out front at the strip mall.

Karen Crowley Keen – Shorewood Dr. – Questioned if the study had been done for the 3 way stop at Tiger Lake Blvd. and Shorewood Dr. Stated that she is concerned that someone is going to get hit. Pugliese stated that Spicuzza had sent Hodges and email but that she would check again with him. Lt. Spicher stated that he would send a Deputy over there.

Announcements (8):

Pugliese announced that there would be a workshop on September 21st at 10:00am in the Community Center. Also that the next meeting would be October 20th at 6:30pm in the Community Center.

Rawls stated that he had been getting complaints from the fishermen about the plants in the canal between Tiger Lake and Lake Bonable. Discussion followed. Pugliese responded that a few years ago we had wanted to mow the areas around the lakes but a couple of residents didn't want us to. Discussion followed. Lt. Spicher stated that DEP would need to be contacted about removal of grass.

Motion made by Rawls to adjourn at 8:05pm.

MINUTES II

The **October 20, 2016** meeting of the Rainbow Lakes Advisory Committee was called to order by Vice-Chairman Connie Reed. Other committee members present were Rebecca Brace, Robert DeVincentis, Jon Kubiak, Patrick Pelletier and James Rawls. George Pugliese was absent. Guests present were Shawn Hubbuck, MSTU Director, Lt. Todd Spicher, Marion County Sheriff's Office and Chief John Lake, RLEVFD. There were 3 people in attendance. The meeting was opened with invocation followed by the Pledge of Allegiance.

Approval of Minutes (2A) September 15, 2016:

Motion made by Rawls, seconded by Kubiak to accept minutes of September 15, 2016 (2a). Motion carried.

Committee Reports (3):

Chairman - Pugliese absent.

Finance/Long Range Planning: Reed reported revenue collected for the month of September for General Gov't \$15853.67, Fire Services \$1365.38, Road Construction \$2935.98, Recreation \$134.33

Building & Grounds: Pelletier reported that the water pools on the basketball court and there are seams throughout. Hubbuck responded that he is not happy with it either. Discussion followed. Pelletier would like to see the court resurfaced. Stated that there had recently been 2 projects done that had been overseen by our employees here and that they are the best jobs that we have had done. Questioned why our employees could not be more involved with overseeing our projects. Hubbuck responded that he is ok with employees being more involved. Have also had some discussions about outsourcing some of the mowing. Reed responded that White would need to be involved with that. Pelletier reported that over at the Sea Cliff Park sleuth when they laid the sod it made a dam. Hubbuck responded that the contractor would take care of it. Discussion followed. Hubbuck requested that Pelletier let him know when there is something specific with RLE projects.

Roads: Rawls had not to report. Kubiak questioned when the stripes would be fixed on RLE Blvd. Hubbuck responded that he would look into it.

Code: Brace reported that she has been reviewing the minutes and that there is only ½ paragraph making into the minutes. Have been receiving letters that we are being shady because it is not making it into the minutes. Has a problem with that and it should be in there. Stated that she had provided article for the Communicator that some of it was going to be omitted. Discussion followed. Kubiak stated that if everything that happened at a meeting was put in the minutes it would be pages and pages long. Pelletier stated that it would be impossible to put everything in to the minutes. Reed stated that people could come to the meetings or call Spicuzza. Discussion followed. Spicuzza reminded everyone that minutes are an accounting of what happened at meeting and are not intended to be word for word. Kubiak agreed. Spicuzza stated that she would look into what is published on the Southwest Water Management District's website and she would publish the same information provided there. Also reminded the Board that if there is an issue with the minutes as published they should not be approved by the Board each month until revisions are completed. Kubiak stated that if board members are not reading the minutes prior to coming to the meetings then they should not be voting to approve them. Discussion followed. Hubbuck stated that if there is a problem with littering some people could "adopt" a road way. Brace stated that she could help get it started. Discussion followed.

Fire Protection: Kubiak reported that there had been a total of 8 calls for the month of September. 1 structure fire, 1 electrical hazard, 1 vehicle accident, 1 grass fire, 1 AOA medical, 1 illegal burn, 1 building collapse. There were 6 hours of building maintenance, 4 hours of truck maintenance, and 18 hours of

training. Also reported the tanker should be coming in soon. Questioned when the tanker would be delivered. Lake responded that there had been an issue with the pump. Discussion followed. Should be delivered in November.

Levy County: DeVincentis questioned when Levy County was going to be mowed. Reed responded that they were on their 3rd cut. DeVincentis questioned if we were going to be able to have the special detail from the Sheriff's Dept. it's coming up next month and we need to come up with the money. Discussion followed. Motion made by DeVincentis, seconded by Rawls to have the special detail from November 18th to December 31st from 10:00 pm to 4:00am. Motion carried. Motion made by Kubiak, seconded by Pelletier to pay approximately \$3200 for the special detail. Motion carried.

LT Spicher: Reported that it had been a pretty good month in Rainbow Lakes Estates. No issues like last month. Discussion followed. Lt. reported that the natural gas pipeline process had already been started. Discussion followed.

Chief Lake: Reported that RLEVFD (Inc.) would be holding a yard sale 11/4 to 11/6. They also just booked the Community Center on 12/10 for a spaghetti dinner. The dinner will be at 3:00pm. They haven't started selling tickets yet. Stated that he noticed that the fire department sign was missing on Ivy. Questioned if members of the Fire Dept. that are not residents could use the gym. Discussion followed. Motion made by Kubiak, seconded by DeVincentis to allow active RLEVFD members to join the RLE Gym. Motion carried. Motion made by Kubiak, seconded by Brace to allowed the wives of active RLEVFD member to join the gym. Motion carried with Pelletier and Reed opposed.

Shawn Hubbuck: Reported that the Maintenance Dept. was going to go to just using purchasing cards for gas. The VFD were going to go down to just 2 gas cards instead of having a card assigned to each vehicle. Reed responded that by just having 2 purchasing cards for the Maintenance Department we would have to have one employee fill up all the vehicles every day or two. Hubbuck responded that he will monitor the situation. Hubbuck questioned if the VFD was using a mechanic that was certified to work on our fire apparatus. Lake responded that Hall-Mark takes care of fire related repairs and Scally's does the oil changes. Discussion followed.

Board Items (6):

Reed stated that the Board needed to discuss transferring money within the Road Construction fund to outsource trimming of trees on the right of ways. Discussion followed. Hubbuck suggested putting a scope together then bid the job out giving a specific time frame to get the work completed. Discussion followed. Motion made by Kubiak, seconded by Rawls to proceed to put out to bid for tree trimming in Rainbow Lakes Estates. Motion carried.

Additional Public Comment (7):

Josh Rutner – RLEVFD – Stated that the members of the VFD appreciate the Board letting them use the gym.

Ron Andrus – Garden Club – Stated that the Garden Club would like to put Crape Myrtle in the median at the entrance. Will get the kids in the ROTC at the high school to help. Garden Club will put them in and maintain them. Motion made by Pelletier, seconded by Brace to approve to let the Garden Club install Crape Myrtle and they will maintain them. Motion carried.

Announcements (8):

Motion made by Rawls to adjourn at 8:11pm.

R.L.E. / MARION COUNTY ORDINANCES

Residents of RLE, when turning in code violations, we are unable to respond individually or personally to every instance or provide status of each report. Rainbow Lakes Estates volunteers or liaisons are not personally responsible for the investigation or enforcement of the cases, but rather they are turned over to our contact at the County level and are usually handled promptly. I have received three or four follow ups to the same addresses that had been turned in months prior, but due to the long delay in between the reported violation, the following advisory board meeting where we mention incident reports, and printing of the following edition of the Communicator, sometimes months go by without it being possible to read about the instance. For this reason, please do not expect prompt press of the reports you have turned in, and they will also be vague in many cases since they contain personal information that should not be used for publication. Another delay with some of the repeat violation reports was the inaccurate addresses, so please make sure you verify the address before reporting.

Another major issue being called in is for illegal dumping. This is a very difficult issue to quickly resolve and unfortunately one that continues to recur. In these cases, if the dumping is on a right-of-way (at an intersection or side of the RLE maintained shoulder), it can be called in to the RLE office 352-489-4280 to see if maintenance personnel are available to address it, however,

if there is dumping further in on someone's property, it requires calling in to Marion County to determine ownership of the property, a visit to the property and then a notice of the violation. There is an amount of time offered to the property owner to resolve the issue, so this is not something that always will be resolved promptly, so please know that these things are taken seriously, and multiple follow ups are not necessary unless there is additional concern or other safety or health concerns to the original violation.

Lastly, with regard to reporting of neighbor's lawn watering habits, I personally contacted the Office of the City Engineer and the Storm Water Department for further information on this restriction, and was informed that they will be actively mailing out information pertaining to the conservation of our local water resource for any reports turned in on addresses apparently not participating in the current posted watering schedule. As residents, you always have the ability to call your public officials and offices to ask for direct information or clarification of any law or regulation, and sometimes you can even ask for a waiver or permit for certain issues that may normally be in violation, so rely on those sources before asking for public opinion since that is not always well researched advice.

As always, any dangerous violations or safety concerns can be turned into the RLE District Office for prompt attention, and anything code related can be

directly reported to me personally or turned in at the office for forwarding.

Thank you,
Rebecca Brace
RLE Code Liaison

To the resident that has filed complaints about code violations concerning water restrictions and ducks and roosters on various streets in RLE. Thank you for your concern for the residents of Rainbow Lakes Estates. Please be informed that these complaints have been filed with Marion County Code Enforcement. If you wish to discuss it further please contact me at (352) 274-5976.

Word Scramble Answers: 1. Candy 2. Romantic 3. Roses 4. Fourteenth 5. Satin 6. Chocolate 7. Red 8. Caring 9. Gift 10. Cupid 11. Wife 12. Forever 13. Give 14. Kisses 15. Sweetheart 16. Hugs 17. Happy 18. Married 19. Eternal 20. Mine

R.L.E. / LEVY COUNTY ORDINANCES

Sec. 50-349. – General prohibitions.

It shall be unlawful and a violation of this division, except as expressly permitted or exempt herein, to make, cause or allow the making of any noise or sound that exceeds the noise or sound levels set forth in this division.

(Ord. No. 2015-09, § 4, 12-8-2015)

Sec. 50-350. - Specific prohibitions.

Unless otherwise exempted in this division, or unless expressly allowed by special exception or other specific approval by the Board of County Commissioners or other County board or committee or official with specific authority to grant such approval, any of the following acts, or the causing or permitting thereof, shall be unlawful and a violation of this division: (1) *Motor vehicles*. The operation, or causing or permitting the operation, of a public or private motor vehicle, or combination of vehicles towed by a motor vehicle, that creates sound exceeding the sound level limits in the districts/areas provided in Table 1 when the vehicle(s) are not traveling on public streets, highways, driveways, parking lots and ways open to vehicle travel. (2) *Radios, televisions, electronic audio equipment, musical instruments or similar devices*. a. The use, operation or playing of any radio, television, phonograph, stereo set, tape player, CD player, electronic audio equipment, sound amplifier, musical instrument or similar device which produces or reproduces sound in a manner as to be plainly audible ten feet beyond the property line of the property where the source of the sound is located; or b. The use, operation or playing of any radio, television, phonograph, stereo set, tape player, CD player, electronic audio equipment, sound amplifier, musical instrument, or similar device which produces sound located on a public or private right-of-way or a public space in such a manner as to be plainly audible at a distance of 50 feet from the source of the sound. (3) *Loudspeakers and public address systems*. The operation, or causing or permitting the operation, of any loudspeaker, public address system or similar device, for any purpose, between the hours of 10:00 p.m. and 7:00 a.m. in such a manner as to be plainly audible ten feet beyond the property line of the

property where the source of the sound is located, or, if the source of the sound is on a private or public right-of-way or public space at a distance of 50 from the source of the sound. (4) *Animals. The owning, possessing, or harboring of an animal or bird that howls, barks, meows, squawks or makes any other sound that:* a. Is plainly audible ten feet beyond the property line where the animal is located and the receiving property of the sound is in a residential zoning district or a rural agricultural zoning district that allows residential uses; and 1. **Is of frequent or continued duration for ten or more consecutive minutes; or 2. Is intermittent for a period of 30 or more minutes. It shall not be a violation of this division, however, for any animal or bird to give a sound of danger or warning under particular circumstances reasonably requiring he need for a warning.** (5) *Construction and demolition*. The operation, or causing or permitting the operation, of any tools or equipment used in construction, building, excavation, grading, pile driving, pneumatic hammering, drilling, repair, alteration, demolition, or any other similar work, between the hours of 10:00 p.m. and 7:00 a.m. such that the sound therefrom is plainly audible ten feet beyond the property line of the property where the source of the sound is located, except for emergency work or other work approved by the county coordinator or his/her designee. This section shall not apply to the use of domestic power tools as provided below. (6) *Emergency signaling devices*. a. The intentional sounding, or causing or permitting the intentional sounding, outdoors of any vehicle horn, or any fire, burglar or civil defense alarm, siren or whistle, or similar stationary emergency signaling device, except for emergency purposes or for testing as follows: 1. Testing of a stationary emergency signaling device shall not occur between 10:00 p.m. and 7:00 a.m. the following day. 2. Testing of a stationary emergency signaling device shall use only the minimum cycle test time, in no case to exceed 60 seconds. 3. Testing of a complete emergency signaling system, including the functioning of the signaling device and the personnel response to the signaling device, shall

not occur more than once in each calendar month. Such testing shall only occur on weekdays and not between the hours of 10:00 p.m. and 7:00 a.m., and shall be exempt from the time limit specified in this subsection (6)(a)(i). b. No person shall permit the sounding of any exterior burglar or fire alarm unless such alarm is automatically terminated within 15 minutes of activation. (7) *Domestic power tools*. The operation, or causing or permitting the operation, of any portable mechanical, electrical, or gasoline motor-driven equipment, tool, or garden tool, outdoors between the hours of 10:00 p.m. and 7:00 a.m., such that the sound is plainly audible ten feet beyond the property line where the source of the sound is located and the receiving property of the sound is in a residential zoning district or a rural agricultural zoning district that allows residential uses. (8) *Fixed equipment*. The operation, or causing or permitting the operation, of any pump, air conditioning, air-handling, air compressor unit, power fan or blower, fixed electric motor or engine, or other continuously operating motorized equipment such that the sound is plainly audible ten feet beyond the property line where the source of the sound is located.

(Ord. No. 2015-09, § 4, 12-8-2015)

LEVY COUNTY PHONE NUMBERS:

Levy County Animal Services:

Phone: (352) 486-5138 **Fax:** (352) 486-5491 **Email:** AnimalServices@LevyCounty.org

Levy County Code Enforcement:

Phone: (352) 486-5541 **Fax:** (352) 486-3492 **Email:** lundy-janelle@levycounty.org

Levy County Board Administration:

Phone: (352) 486-5218 **Fax:** (352) 486-5167 **Email:** LevyBOCC@LevyCounty.org

Levy County Property Appraiser:

Phone: 352-486-5222 **Fax:** 352-486-5187

Levy County Tax Collector:

Bronson: Phone: 352-486-5174 Taxes
Phone: 352-486-5172 Tag, Title and Driver's License Days: Monday-Friday 8:30am-4:30pm

Williston: Phone: 352-528-6091

Days: Wednesday, Thursday Only 8:30am 4:30pm

Chiefland: Phone: 352-493-4646 Days:

Monday-Friday Hours: 8:30am-4:30pm

LIBRARY NEWS

Herman B. Oberman Library 4040 SW Deepwater Ct. 465-0910

Librarian: Leslie Capuano

ADULT BOOKS:

All the Light We Cannot See by *Anthony Doerr* - When Marie-Laure is six, she becomes blind, when she is twelve she and her father flee occupied Paris. The orphan Werner becomes an expert in radio building while being groomed as a Hitler Youth. Their lives converge and inspire the new movie by the same name.

Breaking Point by *C. J. Box* - Every man reaches his breaking point. Joe Pickett may just have reached his.

Home Front by *Kristin Hannah* - A profoundly honest look at modern marriage and a dramatic exploration of the toll war takes on an ordinary American family.

At Home in Mitford by *Jan Karon* - This book is The New York Times bestseller you have been wanting to read. It introduces the town of Mitford and its' residents.

A Light in the Window by *Jan Karon* - The follow up to the previous book, the plot thickens "Life in a small town is rarely quiet, and never boring."

These High, Green Hills by *Jan Karon* - The third in The Mitford series contains a wedding, a mystery, a huge dog in this "heartwarming read"

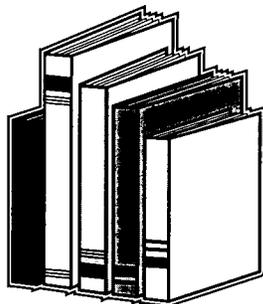
Out To Canaan by *Jan Karon* - Featuring a familiar set of neighbors and introducing new folks and challenges in the southern town of Mitford.

CHILDREN'S BOOKS:

The Secret of Zoom by *Lynne Jonell* - This exciting tale, with a touch of fantasy and humor is an expertly crafted story that never flags and that includes plenty of heart-stopping situations to keep readers fully engaged.

Dying to Meet You by *Kate Klise* - This story is a pleasant example of a supernatural sitcom which is an engaging and easy-going read, whose enjoyability comes as much from the format and side jokes as from the main plot.

Artificial Intelligence: robotics and machine evolution by *David Jefferis* - An introduction to the past, present, and future of artificial intelligence and robotics, discussing early science fiction predictions, the dawn of AI, and today's use of robots in factories and space exploration.



LIBRARY NOTES:

LETS BE VALENTINES
Feb 10th 4 to 5 pm

Preschool and school aged kids can come together to make valentines for their parents, siblings, and teachers. First, let's read some holiday books and get some ideas for heart shaped cards and gushy words inside. Older kids welcome to help out!!

Free Wi-Fi is available for all residents at the Rainbow Lakes Estates, Herman B. Oberman Library.

Library Hours:

CLOSED

Saturday and Sunday

OPEN

Monday 10 AM to 2 PM

Tuesday through Friday
4 PM to 8 PM

PHONE NO:

465-0910



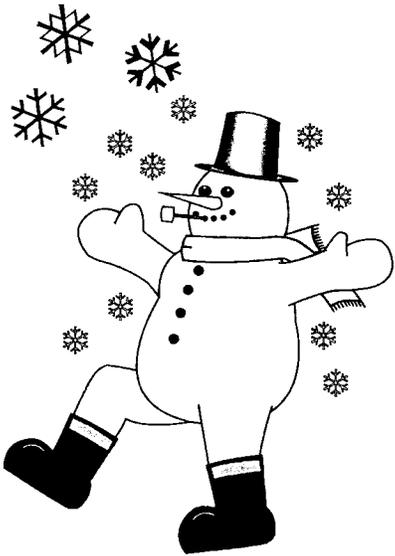
KID'S PAGE



Find the following words:

BLIZZARD COLD FROST
 EARMUFFS ICE SWEATER
 SLED PARKA SLEET
 BOOTS SNOWPLOW
 JACKET FIREPLACE
 MITTENS SNOWMAN
 SLEIGH FREEZE SCARF
 SLIPPERY SNOWFLAKE

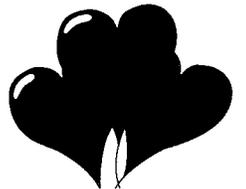
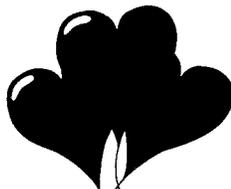
R E S R E I W I A L E R E E W F R N I Z E O E B
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UNSCRAMBLE THE WORDS. (RLE/Marion County Ordinances Page.)

- | | |
|--------------------|----------------------|
| 1. CDNAY _____ | 11. WFIE _____ |
| 2. NCOTRIAM _____ | 12. FERROEV _____ |
| 3. SOERS _____ | 13. GVIE _____ |
| 4. UTRTHOEFE _____ | 14. SEKSSI _____ |
| 5. SAITN _____ | 15. TTRWHEESAE _____ |
| 6. OCOETCAHL _____ | 16. UGSH _____ |
| 7. DRE _____ | 17. HYAPP _____ |
| 8. GRACNI _____ | 18. ADDRMEI _____ |
| 9. IGT _____ | 19. LEENTAR _____ |
| 10. PDUCI _____ | 20. NIEM _____ |

Happy Valentine's Day



CLASSIFIEDS

<p>LOCAL CHURCHES Holy Faith Episcopal Church 489-2685 Calvary Baptist Temple (352) 287-1295 First Baptist Church of RLE 489-4938 Peace Lutheran Church LCMS 489-5881 Riverland Baptist Church 489-6171 English/Spanish Christian Church 465-9275 or 489-9721 St. John the Baptist Catholic Church 489-3166 Romeo Baptist Church 489-1788 Iglesias Missioner Reader A/D 352-445-0010</p>	<p>FOR SALE 2007 HONDA 750 FULLY DRESSED 33,000 MILES \$3,800 16' BOAT 28hp OUTBOARD MOTOR RUNS EXCELLENT \$2,800 2003 CHEVY MALIBU 55,000 MILES LIKE NEW \$3,800 352-489-7801 352-438-9463</p>	<p>FOR SALE GOLF CLUBS WITH BAGS & GOLF BALLS MISC. GOLF ITEMS (352) 465-3849</p>
<p>RLE FITNESS CENTER IS LOCATED AT 2805 SW IVY PLACE PLEASE CONTACT RLE DISTRICT OFFICE TO SET UP AN APPT. TO COMPLETE A SHORT ORIENTATION AND WAIVER FORM <i>(Proof of Residency Required.)</i> (352) 489-4280</p>	<p>YOU COULD HAVE PLACED YOUR AD HERE FOR \$2</p>	<p>ADVISORY COMMITTEE PUBLIC WORKSHOP TO DISCUSS RLE VOLUNTEER FIRE DEPARTMENT JANUARY 18TH 10AM IN THE COMMUNITY CENTER ATTENTION ALL VETERANS!!! YOUR LOCAL VETERANS OF FOREIGN WARS POST #4864 IS ACTIVELY RECRUITING NEW MEMBERS FOR THE VFW AND AUXILIARY</p>
<p>DO YOU HAVE A WORK ORDER REQUEST? CALL THE RLE DISTRICT OFFICE 489-4280</p>	<p>RAINBOW LAKES ESTATES HERMAN B. OBERMAN LIBRARY NOW OPEN MONDAY 10:00AM TO 2:00PM TUESDAY THROUGH FRIDAY 4:00PM TO 8:00PM <i>(Must show proof of residency</i> <i>to be issued a library card.)</i></p>	<p>CONTACT ROBERT SHEPARD QUARTERMASTER (352) 465-4864 VFW VETERANS OF FOREIGN WARS OF THE UNITED STATES NO ONE DOES MORE FOR VETERANS</p>
<p>COMMUNICATOR DEADLINE FEBRUARY 10TH <i>(Late items will not be accepted.)</i></p>	<p>ADVISORY COMMITTEE PUBLIC MEETING JANUARY 19TH AT 6:30PM AND FEBRUARY 16TH 6:30PM IN THE COMMUNITY CENTER</p>	<p>DISTRICT OFFICE AND LIBRARY CLOSED JANUARY 16TH</p>

To Place An Ad Call RLE District Office 489-4280. No Business Ads Please.

Small Ad - \$2, Large Ad - \$4, Half Page - \$20

QUICK GUIDE TO MARION COUNTY SERVICES

This guide lists agencies according to the "primary" service it provides and is not an all-inclusive listing of community services nor does it list all of the services provided by each agency.

ABUSE - Adult, Child and Domestic

Abuse Hotline - Children, Disabled & Elderly..... 800-962-2873
Arnett House.... 622-4432
Child Abuse Prevention Project..334-1330
Children's Advocacy Center (Kimberly's Cottage)....873-4739
Guardian Ad Litem....369-2525
Parent Hotline.....800-352-5683
Domestic Violence Center....351-4009
Rape Crisis Center... 622-8495
Family Visitation Center... 840-5740
Mount Dora Children's Home.....352-383-9906

CHILDCARE

Childhood Development Services... (CDC) (CDS) Head Start....629-0055 ext 361
(CDS) Resource and Referral... ext 329

COUNSELING & MENTAL HEALTH

Alpha Center (pregnancy)...629-4357
Brave Hearts Counseling, Inc....867-8477
Community Links Inc.....347-2700
Counseling and Resource Center...861-8044
Crossing Treatment Center...867-9848
The Centers: Administration...291-5456 (Access to Services) 291-5500
Crisis Line...629-9595 or 732-1732
Save a Friend Hotline....877-737-4363
Growing Well Family B. Services 465-2444

EMERGENCY SHELTER

Arnette House (Youth)...622-6135
Domestic Violence/Rape Crisis...622-8495
Interfaith Emergency Services (Women and Children)...629-8868
Salvation Army.....732-8326

TRANSITIONAL HOUSING

Interfaith Emergency Services... 629-8868
Salvation Army.....732-8326
Shepherds Lighthouse.... 347-6575 (Evenings & Weekends) 347-8786
Hands of Mercy Teen Maternity...347-4663
Arnette House.....622-4432

EMPLOYMENT & JOB TRAINING

Action Day Labor..... 622-8810
One Stop Workforce.....732-1700
Experience Works...ext 1151
Job Corps.... ext 1749
Mahogany Review Research/Develop. Center368-1900 or 368-2002

FINANCIAL/INCOME ASSISTANCE

Community Action 732-3008
Food Stamps 866-762-2237
Social Security Admin... 800-772-1213
Soul Harvest..... 680-1240
St. Vincent de Paul..... 245-1359
TANF (Temporary Assistance for Needy Families) 866-762-2237
Worker's Comp.... 800-342-1741

FOOD/CLOTHING

Annie Johnson Center.... 489-8021
Brother's Keeper.... 622-3846
Comm. Of Gratitude, Inc... 288-3499
Help Agency of the Forest.... 625-1900
Interfaith..... 629-8868
Meals on Wheels..... 620-3437
Operation Compassion (Food Only) 690-6822
Round Up Soup Kitchen.... 369-6362
Salvation Army.... 732-8326
SHARE (Food Only) 800-536-3379
Shores Skills Bank.... 687-4848
Soul Harvest..... 680-1240
St. Theresa Catholic Church 245-2458
WIC..... 622-1161

HEALTH CARE SERVICES

Children's Medical Services 369-2100
Early Intervention/DEI...800-334-1447
Heart of FL Health Center...732-6599
Hampton Campus...873-5881
Healthy Start... 629-0137 ext 2275
Healthy Families.... 732-1355
Hospice of Marion County...873-7440
Transitions.....854-5200
Medicaid (to apply)..... 866-762-2237
Medicaid Consumer Relations.....732-1349
Medicare....877-267-2323
Marion County Health Clinic 629-0137
Bellevue Office 245-7520
Reddick Office 591-2470
We Care... (Referrals through Community Health Services or Marion Co. Health Dept.)

HOUSING - LOW INCOME

Florida Low-Income Housing Assoc. 888-563-1110
Greater Ocala CDC.... 351-4075
Habitat for Humanity....351-4663
Marion County SHIP Program 671-8770

VFW Retirement Home...236-0823

INFORMATION & REFERRAL

Center for Independent Living 368-3788
Early Learning Coalition/Voluntary Pre-K Program & Success by Six (Early Childhood Programs) 369-2315
Marion County Children's Alliance 438-5990

SENIOR SERVICES

AARP... 888-687-2277
Adult Protective Services 732-1478
Alzheimer's Association... 615-3202
Blessed Trinity Adult Care 671-2823
Elder Helpline 800-262-2243
Marion Co Senior Services 620-3501
Multi-Purpose Senior Center 629-8351
Prestige 55..... 671-2153
RSVP (Retired Senior Volunteer Program) and Pathways... 291-4444
Seniors vs. Crime..... 402-6068
Social Security Admin...800-772-1213

TRANSPORTATION:

Marion Transit.... 620-3071

VETERANS SERVICES

American Red Cross..... 622-3457
MC Veterans Services.... 671-8422
VA Hospital.... 800-324-8387
VA Helpline.... 800-827-1000
VA Substance Abuse...800-324-8387
Vets Helping Vets.... 401-9788

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
2 RC 9am-12pm: Ceramics 9am: Exercise Club AB-10am: ZUMBA *10am: Crime Watch Ex Bd *12:30pm: RLE Poker Club DISTRICT OFFICE & LIBRARY CLOSED	3 9am: TOPS 9am: Horseshoe Club RC9am-12pm:Sewing/Craft Club AB-10am: ZUMBA ***10:30am-2pm: Porcelain Artist Workshop ***6:30pm: Girl Scouts AB - 7pm: ZUMBA	4 RC 9am-12pm: Ceramics AB-10am: ZUMBA 7pm: VFD Drills	5 AB-10am: ZUMBA *7pm: Domino Club AB - 7pm: ZUMBA	6 9am: Exercise Club AB-10am: ZUMBA *12:30pm: RLE Poker Club	7
9 RC 9am-12pm: Ceramics 9am: Exercise Club AB-10am: ZUMBA ***10am:Garden Club Ex Bd *12:30pm: RLE Poker Club	10 9am: TOPS 9am: Horseshoe Club RC9am-12pm:Sewing/Craft Club AB-10am: ZUMBA ***10:30am-2pm: Porcelain Artist Workshop ***6:30pm: Girl Scouts AB - 7pm: ZUMBA	11 RC 9am-12pm: Ceramics AB-10am: ZUMBA * 10am: WCC Ex Bd 7pm: VFD Drills	12 ***10am: Crime Watch Mtg AB-10am: ZUMBA 1:30pm: Garden Club *7pm: Domino Club AB - 7pm: ZUMBA	13 9am: Exercise Club AB-10am: ZUMBA *12:30pm: RLE Poker Club	14
16 RC 9am-12pm: Ceramics 9am: Exercise Club AB-10am: ZUMBA *12:30pm: RLE Poker Club DISTRICT OFFICE & LIBRARY CLOSED	17 9am: TOPS 9am: Horseshoe Club RC9am-12pm:Sewing/Craft Club AB-10am: ZUMBA ***10:30am-2pm: Porcelain Artist Workshop ***6:30pm: Girl Scouts AB - 7pm: ZUMBA	18 RC 9am-12pm: Ceramics AB-10am: ZUMBA ***10am: Women's Community Club 10am: Public Advisory Committee Workshop 7pm: VFD Business Mtg	19 AB-10am: ZUMBA *7pm: Domino Club 6:30pm: Public Advisory Committee Meeting AB - 7pm: ZUMBA	20 9am: Exercise Club AB-10am: ZUMBA *12:30pm: RLE Poker Club	21
23 RC 9am-12pm: Ceramics 9am: Exercise Club AB-10am: ZUMBA *12:30pm: RLE Poker Club	24 9am: TOPS 9am: Horseshoe Club RC9am-12pm:Sewing/Craft Club AB-10am: ZUMBA ***10:30am-2pm: Porcelain Artist Workshop ***6:30pm: Girl Scouts AB - 7pm: ZUMBA	25 RC 9am-12pm: Ceramics AB-10am: ZUMBA 7pm: VFD Drills	26 AB-10am: ZUMBA *7pm: Domino Club AB - 7pm: ZUMBA	27 9am: Exercise Club AB-10am: ZUMBA *12:30pm: RLE Poker Club	28
30 RC 9am-12pm: Ceramics 9am: Exercise Club AB-10am: ZUMBA *12:30pm: RLE Poker Club	31 9am: TOPS 9am: Horseshoe Club RC9am-12pm:Sewing/Craft Club AB-10am: ZUMBA ***10:30am-2pm: Porcelain Artist Workshop ***6:30pm: Girl Scouts AB - 7pm: ZUMBA	District Office 489-4280 4000 SW Deepwater Ct. Library: 465-0910 Hours - Monday: 10am - 2pm Tuesday through Friday: 4 - 8pm 4040 SW Deepwater Ct. Ceramics: 489-4052 RLE Gym Information: 489-4280			CRIME WATCH REQUEST Dave Sheldon 465-1219 Debbie Spillane 465-3442 WORK ORDER REQUEST: RLE DISTRICT OFFICE: 489-4280 LOAN CLOSET 489-4280 <i>If after business hours please leave a message.</i>
JANUARY 2017 ACTIVITIES CALENDAR					

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	District Office 489-4280 4000 SW Deepwater Ct. Library: 465-0910 Hours - Monday: 10am - 2pm Tuesday through Friday: 4 - 8pm 4040 SW Deepwater Ct. Ceramics: 489-4052 RLE Gym Information: 489-4280				
RC 9am-12pm: Ceramics 9am: Exercise Club AB-10am: ZUMBA *10am: Crime Watch Ex Bd ***10am: Garden Club Ex Bd **12:30pm: RLE Poker Club	6 9am: TOPS 9am: Horseshoe Club RC9am-12pm: Sewing/Craft Club AB-10am: ZUMBA ***10:30am-2pm: Porcelain Artist Workshop ***6:30pm: Girl Scouts AB - 7pm: ZUMBA	7 RC 9am-12pm: Ceramics AB-10am: ZUMBA * 10am: WCC Ex Bd 7pm: VFD Drills	8 RC 9am-12pm: Ceramics AB-10am: ZUMBA * 10am: WCC Ex Bd 7pm: VFD Drills	9 ***10am: Crime Watch Mtg AB-10am: ZUMBA 1:30pm: Garden Club *7pm: Domino Club AB - 7pm: ZUMBA	10 9am: Exercise Club AB-10am: ZUMBA *12:30pm: RLE Poker Club COMMUNICATOR DEADLINE
RC 9am-12pm: Ceramics 9am: Exercise Club AB-10am: ZUMBA *12:30pm: RLE Poker Club	13 9am: TOPS 9am: Horseshoe Club RC9am-12pm: Sewing/Craft Club AB-10am: ZUMBA ***10:30am-2pm: Porcelain Artist Workshop ***6:30pm: Girl Scouts AB - 7pm: ZUMBA	14 RC 9am-12pm: Ceramics AB-10am: ZUMBA 10am: Women's Community Club 7pm: VFD Business Mt	15 AB-10am: ZUMBA *7pm: Domino Club 6:30pm: Public Advisory Committee Meeting AB - 7pm: ZUMBA	16 9am: Exercise Club AB-10am: ZUMBA *12:30pm: RLE Poker Club	17 9am: Exercise Club AB-10am: ZUMBA *12:30pm: RLE Poker Club
RC 9am-12pm: Ceramics 9am: Exercise Club AB-10am: ZUMBA *12:30pm: RLE Poker Club	20 9am: TOPS 9am: Horseshoe Club RC9am-12pm: Sewing/Craft Club AB-10am: ZUMBA ***10:30am-2pm: Porcelain Artist Workshop ***6:30pm: Girl Scouts AB - 7pm: ZUMBA	21 RC 9am-12pm: Ceramics AB-10am: ZUMBA 7pm: VFD Drills	22 AB-10am: ZUMBA *7pm: Domino Club AB - 7pm: ZUMBA	23 9am: Exercise Club AB-10am: ZUMBA *12:30pm: RLE Poker Club	24 9am: Exercise Club AB-10am: ZUMBA *12:30pm: RLE Poker Club
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FEBRUARY 2017 ACTIVITIES CALENDAR